

(55014) : 55014 : Sustainable Development and Environment

(55024) : 55024 : Disaster Management

(55034) : 55034 : Field work Practicum IV

(55081) : 55081 : Therapeutic Counseling Skill for Social Workers

(55094) : 55094 : Research Project II

| Course Code | Course Title                                    | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                 |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 55014       | Sustainable Development and Environment         | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 55024       | Disaster Management                             | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 55034       | Field work Practicum IV                         | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 55081       | Therapeutic Counseling Skill for Social Workers | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 55094       | Research Project II                             | 6.00           | 40.00                     | 100.00    | 20.00                     | 50.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN DECEMBER 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-850: RAJIV GANDHI CENTRE FOR CONTEMPORARY STUDIES

| SEAT NO                                                  |     |               |   |     | NAME                                 |     |          |               |     | STATUS                                    |     |        |               |           | GENDER                                                           |     |             |    |        | ERN                                   |              |   |    |     | COLLEGE                                              |        |        |         |
|----------------------------------------------------------|-----|---------------|---|-----|--------------------------------------|-----|----------|---------------|-----|-------------------------------------------|-----|--------|---------------|-----------|------------------------------------------------------------------|-----|-------------|----|--------|---------------------------------------|--------------|---|----|-----|------------------------------------------------------|--------|--------|---------|
| 55014 : Sustainable Development and Environment (THEORY) |     |               |   |     | 55024 : Disaster Management (THEORY) |     |          |               |     | 55034 : Field work Practicum IV (PROJECT) |     |        |               |           | 55081 : Therapeutic Counseling Skill for Social Workers (THEORY) |     |             |    |        | 55094 : Research Project II (PROJECT) |              |   |    |     | TOTAL ( 550 )                                        | RESULT | REMARK |         |
|                                                          |     |               |   |     |                                      |     |          |               |     |                                           |     |        |               |           |                                                                  |     |             |    |        |                                       |              |   |    |     | äC                                                   | äCG    | äCG    |         |
| External (50/20)                                         |     |               |   |     | External (50/20)                     |     |          |               |     | External (50/20)                          |     |        |               |           | External (50/20)                                                 |     |             |    |        | External (50/20)                      |              |   |    |     |                                                      |        |        |         |
| Internal(50/20)                                          |     |               |   |     | Internal(50/20)                      |     |          |               |     | Internal(50/20)                           |     |        |               |           | Internal(50/20)                                                  |     |             |    |        | Internal(100/40)                      |              |   |    |     |                                                      |        |        |         |
| TOT                                                      | GP  | G             | C | G*C | TOT                                  | GP  | G        | C             | G*C | TOT                                       | GP  | G      | C             | G*C       | TOT                                                              | GP  | G           | C  | G*C    | TOT                                   | GP           | G | C  | G*C |                                                      |        |        |         |
| 4204001                                                  |     |               |   |     | BHAKTI SHIRKE                        |     |          |               |     | Repeater                                  |     |        |               |           | FEMALE                                                           |     |             |    |        | (2023034110007856)                    |              |   |    |     | MU-850: Rajiv Gandhi Centre for Contemporary Studies |        |        |         |
| E1                                                       | 30  |               | P |     | 27+                                  |     | P        |               |     | 37+                                       |     | P      |               |           | 29+                                                              |     | P           |    |        | 34+                                   |              | P |    |     | MARKS                                                |        |        |         |
| l1                                                       | 29+ |               | P |     | 30+                                  |     | P        |               |     | 33+                                       |     | P      |               |           | 32+                                                              |     | P           |    |        | 65+                                   |              | P |    |     | (346)                                                |        | PASS   |         |
| TOT                                                      | 59  | 6             | B | 4   | 24.0                                 | 57+ | 6        | B             | 4   | 24.0                                      | 70+ | 8      | A             | 4         | 32.0                                                             | 61+ | 7           | B+ | 4      | 28.0                                  | 99+          | 7 | B+ | 6   | 42.0                                                 | 22     | 150.0  | 6.81818 |
| Sem - I                                                  |     | GPI 6.63636   |   |     | CR. 22                               |     | Sem - II |               |     | GPI 6.00000                               |     | CR. 22 |               | Sem - III |                                                                  |     | GPI 6.81818 |    | CR. 22 |                                       | CGPI 6.56818 |   |    |     |                                                      |        |        |         |
| Sem - I                                                  |     | TOT 333 / 550 |   |     | Sem - II                             |     |          | TOT 322 / 550 |     | Sem - III                                 |     |        | TOT 350 / 550 |           | ( 61.4 % )                                                       |     |             |    |        |                                       |              |   |    |     |                                                      |        |        |         |

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